## EXHIBIT 1 - LEGAL DESCRIPTION

## The Property

## Parcel 1:

Lot 20 of Tract 5468, in the City of Glendale, County of Los Angeles, State of California, as per map recorded in Book 58, Page 91 of Maps, in the Office of the County Recorder of said County.

Parcel 2:
Lot 31 of Tract 3784, in the City of Glendale, County of Los Angeles, State of California, as per map recorded in Book 41, Page 55 of Maps, in the Office of the County Recorder of said County.

Parcel 3:
That portion of Lot 5 of S. C. Hahne's Subdivision of part of the Rancho San Rafael, in the City of Glendale, County of Los Angeles, State of California, as per map recorded in Book 5, Page 314 of Miscellaneous Records, in the Office of the County Recorder of said County, described as follows:

On the East and South by the West and North lines, respectively of Tract 3784, as shown on map recorded in Book 41, Page 55 of Maps, records of said County; on the North by the South line of Milford Street, and on the West by the East line of San Fernando Road, as said street and road are shown on said map of Tract 3784.

## Easement to be Vacated

All of that portion of West Glendale, as the same is recorded in Book 42, Page 39 of Miscellaneous Records of Los Angeles County, State of California; all of that portion of Lot 31, Tract No. 3784 as the same is recorded in Book 41, Page 55, of Maps, records of said County; and all of that portion of Lot 20, Tract No. 5468, as the same is recorded in Book 58, Page 91, of Maps, records of said County, granted to the City by Grant of Easement recorded October 1, 1962, Document 3550, Book D1774, Page 72, Official Records, County of Los Angeles, State of California, described as follows:

A strip of land of a uniform width of 10.00 feet, lying 5.00 feet on each side of, parallel and contiguous to, the following described centerline: beginning at the Southeasterly corner of said Lot 31; thence Westerly along the Southerly line of said lot for a distance of 189.25 feet to a point herein designated as point "A" and the true point of beginning; thence North $15^{\circ} 36^{\prime} 04^{\prime \prime}$ West 162.76 feet to a point herein designated as point "B"; thence North $0^{\circ} 15^{\prime} 50$ " West 63.10 feet to a point herein designated as point "C" and the end of said 10.00 foot strip.

And strips of land of uniform widths of 2.00 feet, lying 1.00 foot on each side of, parallel and contiguous to, the following centerlines: Beginning at said designated point "A"; thence south $89^{\circ} 59^{\prime} 40$ " East 1.00 foot to the true point of beginning; thence South $0^{\circ}$ 15 ' 50 " East 40.00 feet and the end of one of the 2.00 foot strips; And, beginning at said designated point "B"; thence North $89^{\circ} 59^{\prime} 40$ " West 40.00 feet and the end of one of the 2.00 foot strips; And, beginning at said designated point " $C$ "; thence North $0^{\circ} 15$ ' 50 " West 40.00 feet and the end of one of the 2.00 foot strips.

## EXHIBIT 1 - MAP



